

**Holy Innocents Church Funeral Ministry**  
**Selections for the Second Reading – New Testament (page 1)**

**1. A Reading from the Letter of Saint Paul to the Romans (5:5-11)**

Brothers and sisters, hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves His love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by His blood, will we be saved through Him by the wrath. Indeed, if while we were enemies, we were reconciled to God through the death of His Son, how much more, once reconciled will we be saved by His life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

**2. A Reading from the First Letter of Saint Paul to the Thessalonians (4:13-18)**

We do not want you to be unaware, brothers and sisters, about who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with Him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord will surely not precede those who have fallen asleep. For the Lord Himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

**3. A Reading from the Letter of Saint Paul to the Romans (6:3-4, 8-9)**

Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

**4. A Reading from the Letter of Saint Paul to the Romans (8:14-23)**

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, *Abba*, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with Him so that we may also be glorified with Him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now, and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**5. A Reading from the Letter of Saint Paul to the Romans (8:31b-35, 37-39)**

If God is for us, who can be against us? He who did not spare His own Son, but handed Him over for us all, how will He not also give us everything else along with Him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we conquer overwhelmingly through Him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**6. A Reading from the Letter of Saint Paul to the Romans (14:7-9, 10c-12)**

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that He might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.

**7. A Reading from the Second Letter of Saint Paul to Timothy (2:8-12)**

Remember that Jesus Christ, son of David, was raised from the dead. This is the Gospel I preach; in preaching it I suffer as a criminal and wear chains, but there is no chaining the word of God. And so I bear everything for the sake of the chosen people, that they, too, may obtain the salvation given to us in Christ Jesus and share eternal glory. This statement is true: "If we have died with Him, we shall also live with Him. If we endure with Him, we shall reign with Him."

**Holy Innocents Church Funeral Ministry**  
**Selections for the Second Reading – New Testament (page 2)**

**8. A Reading from the First Letter of Saint Paul to the Corinthians (15:51-57)**

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who give us the victory through our Lord Jesus Christ.

**9. A Reading from the Second Letter of Saint Paul to the Corinthians (4:14 – 5:1)**

We know that the one who raised the Lord Jesus will raise us also with Jesus, and place us with you in His presence. Everything indeed for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

**10. A Reading from the Second Letter of Saint Paul to the Corinthians (5:1, 6-10)**

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please Him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

**11. A Reading from the Letter of Saint Paul to the Philippians (3:20-21)**

Our citizenship is in heaven, and from it we also await a Savior, the Lord Jesus Christ. He will change our body to conform with His glorified body by the power that enables Him also to bring all things into subjection to Himself.

**12. A Reading from the First Letter of John (3:1-2)**

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know Him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like Him, for we shall see Him as He is.

**13. A Reading from the Book of Revelation (21:1-4)**

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be His people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

**14. A Reading from the First Letter of Saint Paul to the Corinthians (13:1-13)**

If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, love is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

**15. A Reading from the Second Letter of Saint Paul to Timothy (4:6-8, 17-18)**

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for His appearance. The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to His heavenly Kingdom. To Him be glory forever and ever. Amen.